| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | 1. CONTRACT ID CODE | PAGE OF PAGES | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4.R | EQUISITION/PURCHASE REQ. NO. | 5. PROJECT | NO. (If applicable) |
| P00008 | 04/01/2015 | | | | |
| | ICE/DCR | 7. A | DMINISTERED BY (If other than Item 6) | CODE ICI | E/DCR |
| ICE/Detention Compliance & Removals Immigration and Customs Enforcement Office of Acquisition Management 801 I Street, NW Suite 930 WASHINGTON DC 20536 | | Im Of 80 | E/Detention Compliance migration and Customs E fice of Acquisition Man 1 I Street NW, suite 93 shington DC 20536 | nforcemer agement | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., atroo | t county State and ZIP Code) | (4) | DA. AMENDMENT OF SOLICITATION NO. | | |
| | ,,, | (x) | | | |
| JOHNSON COUNTY OF | | } | 98. DATED (SEE ITEM 11) | | |
| N MAIN COURTHOUSE | | | · • • • • • • • • • • • • • • • • • • | | |
| LEBURNE IX 760333300 | | | 10A. MODIFICATION OF CONTRACT/ORDER | NO. | |
| | | | DROIGSA-09-0014 | . 140. | |
| | | | 10B. DATED (SEE ITEM 13) | | |
| CODE 0462867870000 FACILITY CODE | | | 05/21/2009 | | |
| | 11. THIS ITEM ONLY APPLIES | TO AMEN | DIMENTS OF SOLICITATIONS | | |
| CHECK ONE A. THIS CHANGE ORDER IS ISSUED ORDER NO. IN ITEM 10A. | PURSUANT TO: (Specify authority) | THE CHA | UNGES SET FORTH IN ITEM 14 ARE MADE IN | THE CONTRAC | T . |
| | | | ADMINISTRATIVE CHANGES (such as chang ITY OF FAR 43.103(b). | es in peying offic | e. |
| C. THIS SUPPLEMENTAL AGREEMEN | IT IS ENTERED INTO PURSUANT | TO AUTH | ORITY OF: | | |
| D. OTHER (Specify type of modification | and authority) | | | <u> </u> | |
| X Bilateral Modificati | on | | | | |
| E. IMPORTANT: Centractor | x is required to sign this decume | rnl and retu | m1 copies to the issu | ring office. | |
| 14. DESCRIPTION OF AMENDMENTANODIFICATION | (Organized by UCF section heading | gs, includir | ng solicitation/contract subject matter where fea | sible.) | |
| DUNS Number: 046286787 | | | | | |
| CONTACT INFORMATION: | | | | | |
| Field and COR: Richard Casil | las (214) 424-783 | 3 | | | |
| Contracting Officer: Gregory | Anderson (202) 73 | 32-255 | 59 | | |
| | | | | | |
| The purpose of this modifica | | | | this ag | reement. |
| This agreement is hereby ext | ended through Sept | tember | 30, 2015. | | |
| 111 | | | | | |
| All other terms and condition | ns remain the same | ₽. | | | |
| Exempt Action: Y | /2000 +- 00/20/202 | 1 6 | | | |
| Period of Performance: 05/21 | /2009 to 09/30/203 | 15 | | | |
| Except as provided herein, all terms and conditions of the | ne document referenced in Item 9A (| or 10A, as | heretofore changed, remains unchanged and i | n full force and eff | fect. |
| 15A. NAME AND TITLE OF SIGNER (Type or print) | | 16 | A. NAME AND TITLE OF CONTRACTING OF | | |
| Roger Warmon, Joh | but years now | gela | regory Anderson | | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNE | - 1 | B. LINGTED STATES OF AMERICA | | 16C. DATE SIGNED |
| (Signature of Pagson authorized to sign) | H-13-1 | 2 3 | (Signature of Contracting Officer) | | 3/30/2015 |

NSN 7540-01-152-8070 Previous edition unusable STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243